



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
www.uspto.gov



CONFIRMATION NO. 5008

Bib Data Sheet

| | | | | |
|-----------------------------|--|--------------|------------------------|---------------------------------------|
| SERIAL NUMBER 10/506,643 | FILING OR 371(c) DATE 06/06/2005 RULE | CLASS 435 | GROUP ART UNIT 1648 | ATTORNEY DOCKET NO. 067074-0311765 |
|-----------------------------|--|--------------|------------------------|---------------------------------------|

APPLICANTS

Ian Hampson, Manchester, UNITED KINGDOM;
 Lynne Hampson, Manchester, UNITED KINGDOM;

**** CONTINUING DATA *******

This application is a 371 of PCT/GB03/00990 03/11/2003

**** FOREIGN APPLICATIONS *******

UNITED KINGDOM 0205755.2 03/12/2002

**** SMALL ENTITY ****

| | | |
|---------------------------------|--|----------|
| Foreign Priority claimed | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no | |
| 35 USC 119 (a-d) conditions met | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | |
| Verified and Acknowledged | Examiner's Signature | Initials |

ADDRESS

27496

TITLE

Screening method

| | | |
|-----------------------------------|---|---|
| FILING FEE RECEIVED 534 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|-----------------------------------|---|---|